

# **Forward Plan**

March - June 2024

Liz Leffman Leader of the Council County Hall, Oxford OX1 1ND

Date Issued: 1 February 2024

#### The Cabinet's Forward Plan: Introduction

This Forward Plan outlines the decisions which are expected to be made over the coming four-month period by or on behalf of the County Council's Cabinet. **NB Also included, for ease of reference, are items for the current month.** 

The Plan is arranged in Committee date order, Cabinet or Delegated Decision by Cabinet Member. (The members and their portfolios are listed in the table on the next page.) Each entry briefly describes the subject and scope of the decision; indicates the "target date" on which the decision is expected to be taken and by whom (eg whether the full Cabinet or an individual Cabinet Member); what documents (normally a report by an officer) are expected to be considered; and contact details for the officer(s) dealing with the matter.

Where consultation is being carried out prior to the decision being taken, the principal consultees are specified. The method of consultation will normally be by letter or – where the views of the wider public are to be sought – by press coverage, supplemented by local notices if the decision affects a particular area. Other methods, such as exhibitions, opinion surveys, community forums etc, may be used to supplement these.

The lists include any "key decisions" - those which are "significant" under the terms of government regulations. In general, a key decision may not be taken unless notice of it has been included in the Forward Plan. More detailed information on what is a key decision can be found in the Council's Constitution on the Council's website.<sup>1</sup> This can also be inspected at County Hall.

However, the Council has decided that Oxfordshire's Forward Plan should include all those matters which are expected to come before the Cabinet in the period of the Plan, whether or not they may give rise to key decisions.

If any key decisions are expected to be taken by officers within the Plan period under powers delegated by the Cabinet, these are included in the Plan.

Unless of a confidential nature, reports and other documents for any meeting can be inspected, from approximately a week before the meeting, at County Hall and online<sup>2.</sup> Copies can be supplied on request, at a charge to cover copying costs.

#### Making Representations about Forward Plan Items

Anyone who wishes to make representations about a particular matter listed in the Plan should send their comments so as to reach the County Council at least a week before it is due to be considered. Comments should be either:

Posted to "Forward Plan", Law & Governance (Democratic Services), Corporate Services, County Hall, Oxford OX1 1ND, delivered in person to the same address or e-mailed to <u>forward.plan@oxfordshire.gov.uk</u>.

There is also a facility for making a short address to the Cabinet or Cabinet Member in person. The deadline for any request to do this is 9.00 am on the fourth working day before the matter is due to be considered. Requests should be emailed to <u>committeesdemocraticservices@oxfordshire.gov.uk</u> or a form is available from Democratic Support Team, Law & Governance (Democratic Services), (contact as above, or telephone Oxford 810806) or online<sup>3.</sup>

<sup>1</sup> Decision Making including Key Decisions – Main Menu > About your Council > Meetings > The Constitution > Part 2, Article 14 – Decision Making

<sup>2</sup> Agendas, Minutes & Reports – Main Menu > About your Council > Meetings > Browse Committee Papers

<sup>3</sup> Get Involved in Meetings – Main Menu > About your Council > Meetings > Get involved in meetings

# Members of the Cabinet

Oxfordshire's Cabinet | Oxfordshire County Council

# **Cabinet Meetings**

| Item to be considered   | Decision<br>Maker                       | Key<br>Decision<br>(yes/no)          | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                | Contact Officer   | Report by                           |
|---|---|--------------------------------------|-----------------------|--------------|-------------------------------------|----------------------------------|---|-------------------------------------|
| Capital Programme<br>Approvals - February<br>( <i>Ref: 2023/266</i> )<br>Report on variation to<br>the capital<br>programme for<br>approval (as<br>required). | Cabinet<br>(27 <i>February</i><br>2024) | Yes - Capital<br>Expenditure<br>>£1m | None                  | N/A          |                                     | Cabinet<br>Member for<br>Finance | Kathy Wilcox,<br>Head of Financial<br>Strategy Tel:<br>07788 302163     | Director of<br>Finance              |
| Workforce Report and<br>Staffing Data - Q3<br>October - December<br>2023<br>( <i>Ref: 2024/005</i> )  | Cabinet<br>(27 February<br>2024)        | No                                   | None                  | N/A          |                                     | Cabinet<br>Member for<br>Finance | Michael Fletcher,<br>Head of HR<br>Business<br>Partnering &<br>Advisory | Executive<br>Director:<br>Resources |
| Business Management<br>& Monitoring Report -<br>December 2023<br>(Ref: 2024/004)  | Cabinet<br>(27 February<br>2024)        | Yes                                  | None                  | N/A          |                                     | Cabinet<br>Member for<br>Finance | Kathy Wilcox,<br>Head of Financial<br>Strategy Tel:<br>07788 302163     | Executive<br>Director:<br>Resources |

| Item to be considered   | Decision<br>Maker                | Key<br>Decision<br>(yes/no)              | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)  | Cabinet<br>Member  | Contact Officer                              | Report by                           |
|---|----------------------------------|--|-----------------------|--------------|--|--|--|-------------------------------------|
| Local Enterprise<br>Partnership (LEP)<br>Integration<br>( <i>Ref: 2023/346</i> )<br>To note the latest<br>announcements from<br>government<br>regarding LEP<br>integration and<br>approve the<br>approach for the<br>integration of LEP<br>functions. | Cabinet<br>(27 February<br>2024) | Yes - Affects<br>more than 1<br>division | None                  | N/A          | Decision due date<br>for Cabinet<br>changed from<br>23/01/2024 to<br>27/02/2024.<br>Reason: Further<br>work required | Leader,<br>Cabinet<br>Member for<br>Infrastructure<br>and<br>Development<br>Strategy | Chloe Taylor,<br>Interim Head of<br>Strategy | Executive<br>Director:<br>Resources |

#### 19 March 2024

| Item to be considered   | Decision<br>Maker             | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member   | Contact Officer  | Report by              |
|---|-------------------------------|---|-----------------------|--------------|-------------------------------------|---|--|------------------------|
| Business Management<br>& Monitoring Report -<br>December 2023 /<br>January 2024<br>( <i>Ref: 2023/278</i> )<br>The business<br>management reports | Cabinet<br>(19 March<br>2024) | Yes -<br>Revenue<br>Expenditure ><br>£500,000 | None                  | N/A          |                                     | Cabinet<br>Member for<br>Corporate<br>Services,<br>Cabinet<br>Member for<br>Finance | Louise Tustian,<br>Head of Insight &<br>Corporate<br>Programmes Tel:<br>(01295) 221786,<br>Kathy Wilcox,<br>Head of Financial<br>Strategy Tel: | Director of<br>Finance |

| Item to be considered   | Decision<br>Maker             | Key<br>Decision<br>(yes/no)          | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                | Contact Officer  | Report by              |
|---|-------------------------------|--------------------------------------|-----------------------|--------------|-------------------------------------|----------------------------------|--|------------------------|
| are part of a suite of<br>performance, risk<br>and budget<br>documents which set<br>out our ambitions,<br>priorities, and<br>financial<br>performance.  |                               |                                      |                       |              |                                     |                                  | 07788 302163   |                        |
| Capital Programme<br>Monitoring Report -<br>January 2024<br>( <i>Ref: 2023/276</i> )<br>Financial Report on<br>capital spending<br>against budget<br>allocations, including<br>any necessary<br>capital programme<br>approvals. | Cabinet<br>(19 March<br>2024) | Yes - Capital<br>Expenditure<br>>£1m | None                  | N/A          |                                     | Cabinet<br>Member for<br>Finance | Natalie Crawford,<br>Capital<br>Programme<br>Manager     | Director of<br>Finance |
| Treasury Management<br>Quarter 3 Report<br>(2023/24)<br>( <i>Ref: 2023/277</i> )<br>To provide an update<br>on Treasury<br>Management Activity<br>in 2023/24 in<br>accordance with the  | Cabinet<br>(19 March<br>2024) | No                                   | None                  | N/A          |                                     | Cabinet<br>Member for<br>Finance | Tim Chapple,<br>Treasury<br>Manager Tel:<br>07917 262935 | Director of<br>Finance |

| Item to be considered   | Decision<br>Maker             | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                              | Contact Officer   | Report by              |
|---|-------------------------------|-----------------------------|-----------------------|--------------|-------------------------------------|--|---|------------------------|
| CIPFA code of practice.   |                               |                             |                       |              |                                     |  |   |                        |
| Workforce Report and<br>Staffing Data - Quarter 3<br>- October to December<br>2023<br>( <i>Ref: 2023/279</i> )<br>Quarterly staffing<br>report providing<br>details of key people<br>numbers and<br>analysis of main<br>changes since the<br>previous report.                               | Cabinet<br>(19 March<br>2024) | No                          | None                  | N/A          |                                     | Cabinet<br>Member for<br>Corporate<br>Services | Cherie<br>Cuthbertson,<br>Director of<br>Workforce and<br>Organisational<br>Development | Director of<br>Finance |
| Oxfordshire Councils<br>Charter<br>( <i>Ref: 2023/351</i> )<br>Adoption of a charter<br>to undeprin our ways<br>of working and<br>commitment with<br>Town and Parish<br>Councils across<br>Oxfordshire. This is a<br>joint charter with all<br>the Districts and City<br>Councils and OALC. | Cabinet<br>(19 March<br>2024) | No                          | None                  | N/A          |                                     | Leader   | Emily Schofield,<br>Acting Head of<br>Strategy Tel:<br>07881 311707                     | Chief Executive        |

| Item to be considered  | Decision<br>Maker             | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)   | Cabinet<br>Member                | Contact Officer   | Report by                           |
|--|-------------------------------|-----------------------------|-----------------------|--------------|---|----------------------------------|---|-------------------------------------|
| Commercial Strategy<br>( <i>Ref: 2024/022</i> )<br>Approve the<br>Commercial Strategy  | Cabinet<br>(19 March<br>2024) | No                          | None                  | N/A          |   | Cabinet<br>Member for<br>Finance | lan Dyson,<br>Assistant Director<br>of Finance Tel:<br>07393 001250 | Executive<br>Director:<br>Resources |
| Procurement Strategy<br>( <i>Ref: 2024/021</i> )<br>Policy Decision  | Cabinet<br>(19 March<br>2024) | No                          | None                  | N/A          | Decision due date<br>for Cabinet<br>changed from<br>27/02/2024 to<br>19/03/2024.<br>Reason: | Cabinet<br>Member for<br>Finance | Melissa Sage,<br>Head of<br>Procurement<br>Contract<br>Management   | Executive<br>Director:<br>Resources |
| Modern Slavery Policy<br>( <i>Ref: 2024/002</i> )<br>Raising awareness<br>and visibility of our<br>newly-written Modern<br>Slavery Policy. | Cabinet<br>(19 March<br>2024) | No                          | None                  | N/A          |   | Leader                           | Serin Gioan,<br>Policy Officer                                      | Chief Executive                     |

# 23 April 2024

| Item to be considered   | Decision<br>Maker             | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation   | Reason for<br>Amendment<br>(if any)   | Cabinet<br>Member  | Contact Officer   | Report by                                    |
|---|-------------------------------|---|-----------------------|--|---|--|---|--|
| Renewal of Language<br>contracts:<br>Interpretation,<br>translation and BSL<br>( <i>Ref: 2023/203</i> ) | Cabinet<br>(23 April<br>2024) | Yes -<br>Revenue<br>Expenditure ><br>£500,000 | None                  | Internal staff<br>user survey.<br>Exploring<br>the potential | Decision due date<br>for Cabinet<br>changed from<br>21/11/2023 to<br>27/02/2024.<br>Reason: further | Cabinet<br>Member for<br>Public Health,<br>Inequalities &<br>Community | Louise McMartin,<br>Joint Senior<br>Commisioner<br>Start Well | Corporate<br>Director for<br>Adults Services |

| Item to be considered   | Decision<br>Maker             | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation   | Reason for<br>Amendment<br>(if any)  | Cabinet<br>Member   | Contact Officer  | Report by                           |
|---|-------------------------------|---|-----------------------|--|--|---|--|-------------------------------------|
| To seek approval on<br>the approach to<br>renew the<br>Interpretation,<br>translation and BSL<br>contracts which<br>expire in mid 2024.   |                               |   |                       | to engage<br>residents<br>groups who<br>use the<br>services. | work required.<br>Decision due date<br>for Cabinet<br>changed from<br>27/02/2024 to<br>23/04/2024.<br>Reason: Further<br>work required | Safety  |  |                                     |
| Approval of new<br>managed service<br>recruitment contract<br>( <i>Ref: 2023/343</i> )<br>Follow the retender<br>exercise of the<br>current Comensura<br>contract and<br>evaluation of bids for<br>the new contract, we<br>would like to seek<br>cabinet approval to<br>proceed to award<br>stage | Cabinet<br>(23 April<br>2024) | Yes -<br>Revenue<br>Expenditure ><br>£500,000 | None                  | N/A  |  | Cabinet<br>Member for<br>Community &<br>Corporate<br>Services           | Sue Galvin,<br>Administrative<br>Officer Support<br>Tel: (01865)<br>328547 | Director of<br>Human<br>Resources   |
| Future Generations<br>( <i>Ref: 2023/361</i> )<br>For Cabinet to agree<br>to the adoption of a<br>Future Generations<br>mission statement   | Cabinet<br>(23 April<br>2024) | No  | None                  | N/A  |  | Cabinet<br>Member for<br>Climate<br>Change<br>Delivery &<br>Environment | Elena Grant,<br>Policy Officer Tel:<br>07825 403173                        | Executive<br>Director:<br>Resources |

| Item to be considered   | Decision<br>Maker             | Key<br>Decision<br>(yes/no)              | Exempt<br>Information | Consultation  | Reason for<br>Amendment<br>(if any)  | Cabinet<br>Member   | Contact Officer  | Report by                                       |
|---|-------------------------------|--|-----------------------|---|--|---|--|---|
| Biannual Climate Action<br>Report<br>(Ref: 2024/024)<br>This report updates<br>Cabinet on progress<br>on Climate Action.  | Cabinet<br>(23 April<br>2024) | Yes – affects<br>more than 1<br>division | None                  | N/A   |  | Deputy Leader<br>of the Council<br>with<br>Responsibility<br>for Climate<br>Change,<br>Environment &<br>Future<br>Generations | Sarah Gilbert,<br>Climate Action<br>Team Leader Tel:<br>07867 467797                   | Corporate<br>Director<br>Environment &<br>Place |
| Vision Zero Strategy<br>( <i>Ref: 2023/317</i> )<br>To seek approval of the<br>Vision Zero Strategy   | Cabinet<br>(23 April<br>2024) | Yes – affects<br>more than 1<br>division | None                  | There will be<br>a public<br>consultation<br>held via Lets<br>Talk<br>Oxfordshire | Decision due date<br>for Cabinet<br>changed from<br>27/02/2024 to<br>23/04/2024.<br>Reason: Further<br>work required | Cabinet<br>Member for<br>Highway<br>Management  | Caroline Coyne,<br>Assistant Project<br>Manager  | Corporate<br>Director<br>Environment &<br>Place |
| Customer Experience<br>Strategy<br>( <i>Ref: 2024/029</i> )<br>The customer<br>experience strategy<br>will be launched in<br>April next year. This<br>strategy has been on<br>the back burner for a<br>while due to capacity,<br>but it is an important<br>strategy that links to<br>the current wave of<br>DTFT transformation<br>and Martin's ethos of<br>being more customer | Cabinet<br>(23 April<br>2024) | No                                       | None                  | N/A   |  | Cabinet<br>Member for<br>Community &<br>Corporate<br>Services   | Mark Haynes,<br>Director for<br>Customer &<br>Culture Services<br>Tel: 07586<br>479051 | Executive<br>Director: People                   |

| Item to be considered  | Decision<br>Maker | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member | Contact Officer | Report by |
|--|-------------------|-----------------------------|-----------------------|--------------|-------------------------------------|-------------------|-----------------|-----------|
| centric. We are<br>planning to work up<br>this strategy through<br>internal and external<br>consultation over the<br>next 4 months and<br>launch it in spring<br>next year. The aim of<br>this strategy is to<br>demonstrate to<br>customers we are<br>putting them first and<br>make sure everyone<br>across the council<br>understands the<br>importance of good<br>and consistent<br>customer service.<br>We want cabinet to<br>have oversight of this<br>final staretgy before it<br>launches. |                   |                             |                       |              |                                     |                   |                 |           |

#### **Cabinet Member Decision Meetings**

# Deputy Leader of the Council with Responsibility for Climate Change, Environment & Future Generations

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no)              | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member   | Contact Officer                                   | Report by                                       |
|--|---|--|-----------------------|--------------|-------------------------------------|---|---|---|
| Cessation of Household<br>Waste Recycling Centre<br>Summer Thursday Late<br>Night Opening<br>( <i>Ref: 2023/363</i> )<br>There has been a<br>long-standing<br>arrangement that<br>during the summer<br>months (April –<br>September) sites will<br>remain open to 8pm<br>on a Thursday. In<br>the context of wider<br>service and usage<br>these extended<br>hours are not well<br>used; repeated<br>communications<br>through a variety of<br>channels have<br>promoted the<br>service, but it<br>remains | Delegated<br>Decisions by<br>Deputy Leader<br>of the Council<br>with<br>Responsibility<br>for Climate<br>Change,<br>Environment &<br>Future<br>Generations<br>(22 February<br>2024) | Yes - Affects<br>more than 1<br>division | None                  | N/A          |                                     | Deputy Leader<br>of the Council<br>with<br>Responsibility<br>for Climate<br>Change,<br>Environment &<br>Future<br>Generations | Steve Burdis,<br>Group Manager<br>Waste Contracts | Corporate<br>Director<br>Environment &<br>Place |

| Item to be considered   | Decision<br>Maker | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member | Contact Officer | Report by |
|---|-------------------|-----------------------------|-----------------------|--------------|-------------------------------------|-------------------|-----------------|-----------|
| underutilised. As<br>part of the corporate<br>approach to deliver<br>authority wide<br>savings it is<br>proposed that late<br>night opening is<br>stopped in 2024 and<br>a saving of £27k is<br>used to meet<br>pressures elsewhere<br>in the service |                   |                             |                       |              |                                     |                   |                 |           |

# Cabinet Member for Children, Education & Young People's Services

| Item to be considered  | Decision<br>Maker                                  | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation                                 | Reason for<br>Amendment<br>(if any)             | Cabinet<br>Member                                 | Contact Officer   | Report by   |
|--|--|---|-----------------------|--|---|---|---|---|
| Cross Regional Project<br>- Children's Services<br>(Ref: 2023/260) | Delegated<br>Decisions by<br>Cabinet<br>Member for | Yes -<br>Revenue<br>Expenditure ><br>£500,000 | None                  | Approach<br>consulted on as<br>part of       | 21/11/2023 to                                   | Cabinet<br>Member for<br>Children,<br>Education & | Alison Walker,<br>Commissioning<br>Officer Promote<br>and Prevent | Corporate<br>Director for<br>Children's<br>Services |
| Cross Regional<br>Project Contract<br>extension and                | Children,<br>Education &<br>Young                  |   |                       | Partnership<br>agreement and<br>requirements | 23/01/2024.<br>Reason: Further<br>work required | Young<br>People's<br>Services                     |   |   |

#### **Contact Officer Report by** Item to be considered Decision Exempt Consultation Reason for Cabinet Key Decision Maker Information Amendment Member (yes/no) (if any) additional beds People's Decision due date of extension. for Cabinet Services changed from (7 February 23/01/2024 to 2024) 07/02/2024. Reason: Further work required Formal Approval of Yes - Affects Delegated None N/A Cabinet Sarah Fogden, Corporate Early Years Funding Decisions by more than 1 Member for **Finance Business** Director for Formula 2024/25 Cabinet division Children, Partner Tel: Children's (Ref: 2023/267) 07557 082613 Member for Education & Services Young Children, Education & People's The local authority is Young Services required to set a People's funding formula for 2-Services vear old and for 3 (7 February and 4 year old 2024) provision.

#### The Forward Plan

#### **Cabinet Member for Community & Corporate Services**

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation                                   | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member   | Contact Officer   | Report by                           |
|--|---|---|-----------------------|--|-------------------------------------|---|---|-------------------------------------|
| Partial Cleaning<br>Outsource Project<br>(Ref: Forward Plan<br>2024/001) | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Community & | Yes -<br>Revenue<br>Expenditure ><br>£500,000 | Paragraph 3           | All<br>necessary<br>consulations<br>have taken |                                     | Cabinet<br>Member for<br>Community &<br>Corporate<br>Services | Anthony<br>Hulsman, Head of<br>Facilities<br>Management | Executive<br>Director:<br>Resources |

| Item to be considered  | Decision<br>Maker                              | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation   | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member | Contact Officer | Report by |
|--|--|-----------------------------|-----------------------|--|-------------------------------------|-------------------|-----------------|-----------|
| We have tendered a<br>portion of the<br>cleaning service to a<br>potential 3 <sup>rd</sup> party for<br>financial and<br>efficiency reasons<br>and require approval<br>to proceed. | Corporate<br>Services<br>(27 February<br>2024) |                             |                       | place<br>between the<br>unions,<br>legal,<br>procurement<br>and finance. |                                     |                   |                 |           |

# Cabinet Member for Transport Management

| Item to be considered   | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer  | Report by                                       |
|---|--|-----------------------------|-----------------------|---|-------------------------------------|--|--|---|
| Cowley Centre East<br>CPZ amendments -<br>2023<br>( <i>Ref: 2023/ 341</i> )<br>To seek approval for<br>minor changes to the | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 February<br>2024) | No                          | None                  | Standard<br>traffic<br>scheme<br>consultation |                                     | Cabinet<br>Member for<br>Transport<br>Management | Vicki Neville,<br>Technical Officer,<br>Parking<br>Management Tel:<br>07917 921437 | Corporate<br>Director<br>Environment &<br>Place |

| Item to be considered   | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer  | Report by                                       |
|---|--|-----------------------------|-----------------------|---|-------------------------------------|--|--|---|
| permit scheme<br>implemented in 2021  |  |                             |                       |   |                                     |  |  |   |
| Cowley Centre West<br>CPZ amendments -<br>2023<br>( <i>Ref: 2023/340</i> )<br>To seek approval to<br>make a number of<br>minor amendments<br>to the Parking Zone<br>implemented in 2021                               | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 February<br>2024) | No                          | None                  | Standard<br>traffic<br>scheme<br>consultation |                                     | Cabinet<br>Member for<br>Transport<br>Management | Vicki Neville,<br>Technical Officer,<br>Parking<br>Management Tel:<br>07917 921437         | Corporate<br>Director<br>Environment &<br>Place |
| Parking review of South<br>Oxford (extension) CPZ<br>Dec 2023<br>( <i>Ref: 2023/338</i> )<br>To seek approval for<br>a number of changes<br>to the South Oxford<br>(Extension) CPZ<br>which was introduced<br>in 2022 | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 February<br>2024) | No                          | None                  | Standard<br>traffic<br>scheme<br>consultation |                                     | Cabinet<br>Member for<br>Transport<br>Management | Vicki Neville,<br>Technical Officer,<br>Parking<br>Management Tel:<br>07917 921437         | Corporate<br>Director<br>Environment &<br>Place |
| Proposed Traffic<br>Calming - Main Road,<br>Alvescot<br>(Ref: 2024/009)   | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><i>(22 February</i>   | No                          | None                  | Normal<br>traffic<br>scheme<br>consultation.  |                                     | Cabinet<br>Member for<br>Transport<br>Management | James Wright,<br>Traffic & Traffic<br>Schemes<br>Technical Officer<br>Tel: 07789<br>926984 | Corporate<br>Director<br>Environment &<br>Place |

| Item to be considered  | Decision<br>Maker  | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer  | Report by                                       |
|--|--|-----------------------------|-----------------------|---|-------------------------------------|--|--|---|
| Proposed priority<br>system and<br>narrowing associated<br>with 20mph speed<br>limits project.   | 2024)  |                             |                       |   |                                     |  |  |   |
| Oxford: Howard Street -<br>proposed amendment<br>to a residents parking<br>place to accommodate<br>cycle access<br>( <i>Ref: 2024/006</i> )<br>A reduction in the<br>length of a residents<br>parking place at<br>Howard Street is<br>required to<br>accommodate safe<br>cycle access from<br>Flower Lane and<br>additionally the<br>provision of on<br>carriageway cycle<br>parking at Silver<br>Road | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(22 February<br>2024) | No                          | None None             | Standard<br>traffic<br>scheme<br>consultation |                                     | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Principal<br>Engineer - Traffic<br>& Road Safety<br>Tel: 07392<br>318871 | Corporate<br>Director<br>Environment &<br>Place |

#### **Contact Officer Report by** Item to be considered Decision Consultation Reason for Cabinet Key Exempt Decision Maker Information Amendment Member (yes/no) (if any) Abingdon - B4017 Bath Delegated Decision due date Michelle Corporate No None Standard Cabinet for Delegated Street - proposed no Decisions by Member for Plowman, Director traffic Decisions by waiting at any time Cabinet Transport Principal Environment & scheme Cabinet Member for Engineer (Road Place restrictions and cycle Member for Management Transport consultation. Transport Agreements lane Management (Ref: 2023/287) Management Team - S&V) Tel: changed from (22 February 07557 082567 14/12/2023 to Proposal is being put 2024) 25/01/2024. Reason: Further forward to improve work required the safety and amenity of pedal Decision due date for Delegated cyclists to encourage Decisions by active travel - the Cabinet Member for proposal is being Transport Management funded by major changed from residential 25/01/2024 to development in north 22/02/2024. Reason: Further Abingdon. work required

#### 21 March 2024

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation  | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer   | Report by                                       |
|--|---|-----------------------------|-----------------------|---|-------------------------------------|--|---|---|
| Market Street, Oxford:<br>temporary public realm<br>enhancement<br>( <i>Ref: 2023/321</i> )<br>Whether to approve<br>the scheme following<br>consultation on an<br>ETRO  | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(21 March<br>2024)               | No                          | None                  | Covered<br>market<br>traders, other<br>frontages, key<br>stakeholders<br>such as<br>planning and<br>civic groups,<br>transport<br>groups,<br>inclusive<br>movement<br>and access<br>focus group<br>etc. |                                     | Cabinet<br>Member for<br>Transport<br>Management | Craig Rossington,<br>Senior Transport<br>Planner Tel:<br>07880 945891 | Corporate<br>Director<br>Environment &<br>Place |
| School Streets Phase 2<br>Programme<br>( <i>Ref: 2024/023</i> )<br>The County Council<br>is consulting on new<br>locations for phase 2<br>of a rolling<br>programme of School<br>Street initiatives.<br>These restrict access<br>around schools to<br>improve safety and<br>encourage active<br>travel. Schools in | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><i>(21 March</i><br><i>2024)</i> | No                          | None                  | Standard<br>traffic<br>scheme<br>consultation.  |                                     | Cabinet<br>Member for<br>Transport<br>Management | Caroline Coyne,<br>Assistant Project<br>Manager                       | Corporate<br>Director<br>Environment &<br>Place |

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                   | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer  | Report by                                       |
|--|---|-----------------------------|-----------------------|--|-------------------------------------|--|--|---|
| scope of the<br>preliminary<br>consultations include:<br>Didcot – Manor<br>Primary School<br>Oxford – St Mary and<br>St John CE Primary<br>School, Oxford –<br>Sandhills Community<br>Primary School,<br>Oxford – Tyndale<br>Community School<br>Oxford – New<br>Hinksey CE Primary<br>School                                |   |                             |                       |  |                                     |  |  |   |
| Eynsham - Old Witney<br>Road - Traffic Calming<br>Scheme - Cuchions<br>( <i>Ref: 2024/016</i> )<br>Eynsham PC have<br>carried out a detailed<br>informal consultation<br>and have provided a<br>summary of results<br>showing a good level<br>of acceptance.<br>Scheme is proposed<br>following the<br>previously no through | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(21 March<br>2024) | No                          | None                  | Standard<br>traffic<br>scheme<br>consultation. |                                     | Cabinet<br>Member for<br>Transport<br>Management | James Wright,<br>Traffic & Traffic<br>Schemes<br>Technical Officer<br>Tel: 07789<br>926984 | Corporate<br>Director<br>Environment &<br>Place |

| Item to be considered   | Decision<br>Maker   | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                   | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer | Report by                                       |
|---|---|-----------------------------|-----------------------|--|-------------------------------------|--|-----------------|---|
| road being opened<br>up to serve a new<br>housing development<br>with consequential<br>increase in volume of<br>traffic. Scheme to be<br>funded by the<br>Developer and OCC<br>on a match funding<br>basis.   |   |                             |                       |  |                                     |  |                 |   |
| Bicester - Proposed<br>Parking Restrictions<br>2023<br>( <i>Ref: 2024/015</i> )<br>Proposals have been<br>brought forward to<br>introduce further<br>restrictions that<br>prohibit parking at<br>any time (double<br>yellow lines) in some<br>residential streets<br>within the Bure Park<br>& Bucknell Road<br>areas of Bicester.<br>The majority of the<br>proposals seek to<br>address road safety<br>problems and the | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(21 March<br>2024) | No                          | None                  | Standard<br>traffic<br>scheme<br>consultation. |                                     | Cabinet<br>Member for<br>Transport<br>Management | David Catling   | Corporate<br>Director<br>Environment &<br>Place |

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer  | Report by                                       |
|--|---|---|-----------------------|--------------|-------------------------------------|--|--|---|
| obstruction of traffic,<br>particularly where<br>parking currently is<br>too close to junctions<br>or bends, and<br>thereby not in<br>accordance with the<br>Highway Code.   |   |   |                       |              |                                     |  |  |   |
| Bus Services Contracts<br>Autumn 2024<br>( <i>Ref: 2024/014</i> )<br>Bus service contracts<br>associated with<br>developer funding<br>and council transport<br>policy will be required<br>to commence in<br>Autumn 2024. This<br>paper requests<br>approval to proceed<br>with a tender process<br>to procure these<br>services, as they<br>exceed £500,000 in<br>value and therefore<br>require CMD<br>approval as per our<br>Key Decision<br>protocol. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(21 March<br>2024) | Yes -<br>Revenue<br>Expenditure ><br>£500,000 | None                  | N/A          |                                     | Cabinet<br>Member for<br>Transport<br>Management | Dave Harrison,<br>Senior Public<br>Transport Planner<br>Tel: 07901<br>331751 | Corporate<br>Director<br>Environment &<br>Place |

The Forward Plan

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                               | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer   | Report by                                       |
|--|---|-----------------------------|-----------------------|--|-------------------------------------|--|---|---|
| Oddington: 20mph<br>Speed Limit Proposals<br>( <i>Ref: 2024/012</i> )<br>Part of the County-<br>wide 20mph Speed<br>Limit Project.   | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><i>(21 March</i><br><i>2024)</i> | No                          | None                  | Standard<br>traffic scheme<br>consultation |                                     | Cabinet<br>Member for<br>Transport<br>Management | Geoff Barrell,<br>Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859            | Corporate<br>Director<br>Environment &<br>Place |
| Elsfield: 20mph Speed<br>Limit Proposals<br>( <i>Ref: 2024/011</i> )<br>Part of the County-<br>wide 20mph Speed<br>Limit project.  | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><i>(21 March</i><br><i>2024)</i> | No                          | None                  | Standard<br>traffic scheme<br>consultation |                                     | Cabinet<br>Member for<br>Transport<br>Management | Geoff Barrell,<br>Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859            | Corporate<br>Director<br>Environment &<br>Place |
| Proposed 20mph Speed<br>Limits - Harwell<br>( <i>Ref: 2024/010</i> )<br>20mph speed limit<br>previously approved<br>at CMD November<br>2021, this has<br>expired due to delay<br>in agreeing the traffic<br>calming element of<br>the scheme – which<br>is now approved.<br>Developer legally<br>obligation to deliver<br>works further to the | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><i>(21 March</i><br><i>2024)</i> | No                          | None                  | Standard<br>traffic scheme<br>consultation |                                     | Cabinet<br>Member for<br>Transport<br>Management | Ryan Moore,<br>Senior Engineer<br>(Road Agreement<br>Team - S&V) Tel:<br>07557 082568 | Corporate<br>Director<br>Environment &<br>Place |

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                                   | Reason for<br>Amendment<br>(if any)   | Cabinet<br>Member                                | Contact Officer  | Report by                                       |
|--|---|-----------------------------|-----------------------|--|---|--|--|---|
| S106 agreement for<br>Great Western Park,<br>linked to planning<br>approval<br>P02/W0848/O.  |   |                             |                       |  |   |  |  |   |
| Wheatley waiting<br>restriction review<br>2023/24<br>( <i>Ref: 2023/294</i> )<br>To seek approval for<br>proposals to make<br>changes to waiting<br>restrictions in<br>Wheatley to address<br>local concerns<br>around parking.                        | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(21 March<br>2024) | No                          | None                  | Standard<br>traffic<br>scheme<br>consultation. | Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Transport<br>Management<br>changed from<br>25/01/2024 to<br>21/03/2024.<br>Reason: Further<br>work required | Cabinet<br>Member for<br>Transport<br>Management | Mike Horton,<br>Technical Officer<br>- Traffic & Road<br>Safety Tel: 07912<br>474356 | Corporate<br>Director<br>Environment &<br>Place |
| Oxford: Proposed<br>Parking Permit<br>Eligibility & CPZ Admin<br>Amendments<br>( <i>Ref: 2024/025</i> )<br>Minor amendments<br>to parking permit<br>eligibility for<br>properties within<br>Oxford City. These<br>changes are<br>generally required to | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(21 March<br>2024) | No                          | None                  | Standard<br>traffic scheme<br>consultation     |   | Cabinet<br>Member for<br>Transport<br>Management |  | Corporate<br>Director<br>Environment &<br>Place |

| Item to be considered   | Decision<br>Maker   | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation                               | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member                                | Contact Officer   | Report by                                       |
|---|---|-----------------------------|-----------------------|--|-------------------------------------|--|---|---|
| meet planning<br>conditions associated<br>with new<br>developments and<br>change of use.  |   |                             |                       |  |                                     |  |   |   |
| Oxford: Proposed<br>Parking Permit<br>Eligibility & CPZ Admin<br>Amendments<br>( <i>Ref:</i> )<br>Minor amendments<br>to parking permit<br>eligibility for<br>properties within<br>Oxford City. These<br>changes are<br>generally required to<br>meet planning<br>conditions associated<br>with new<br>developments and<br>change of use. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(21 March<br>2024) | No                          | None                  | Standard<br>traffic scheme<br>consultation |                                     | Cabinet<br>Member for<br>Transport<br>Management | James Whiting,<br>Principal Officer -<br>Parking Tel:<br>07584 581187 | Corporate<br>Director<br>Environment &<br>Place |

# 25 April 2024

| Appleton with Eaton:<br>20mph Speed Limit<br>Proposals<br>( <i>Ref: 2024/020</i> )<br>Part of County-wide<br>20mph Speed Limit<br>Project                               | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(25 April<br>2024) | No | None | Standard<br>traffic<br>scheme<br>consultation  |   | Cabinet<br>Member for<br>Transport<br>Management | Geoff Barrell,<br>Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859           | Corporate<br>Director<br>Environment &<br>Place |
|---|---|----|------|--|---|--|--|---|
| Ardley with Fewcott:<br>20mph and 30mph<br>Speed Limit Proposals<br>( <i>Ref: 2024/019</i> )<br>Part of County-wide<br>20mph Speed Limit<br>Project                     | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(25 April<br>2024) | No | None | Standard<br>traffic scheme<br>consultation     |   | Cabinet<br>Member for<br>Transport<br>Management | Geoff Barrell,<br>Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859           | Corporate<br>Director<br>Environment &<br>Place |
| Wallingford: Radial<br>routes & Hithercroft<br>Road - 20mph Speed<br>Limit Proposals<br>( <i>Ref: 2024/018</i> )<br>Part of County-wide<br>20mph Speed Limit<br>Project | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(25 April<br>2024) | No | None | Standard<br>traffic<br>scheme<br>consultation. |   | Cabinet<br>Member for<br>Transport<br>Management | Geoff Barrell,<br>Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859           | Corporate<br>Director<br>Environment &<br>Place |
| Wheatley Waiting<br>Restriction Review<br>23/24<br>( <i>Ref: 2024/017</i> )<br>Officers have been<br>working with the<br>Parish Council to                              | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(25 April<br>2024) | No | None |  | Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Transport<br>Management<br>changed from<br>21/03/2024 to<br>25/04/2024. | Cabinet<br>Member for<br>Transport<br>Management | Mike Horton,<br>Technical Officer<br>- Traffic & Road<br>Safety Tel: 07912<br>474356 | Corporate<br>Director<br>Environment &<br>Place |

|   |   | -  | _     |  |  |  |  |   |
|---|---|----|-------|--|--|--|--|---|
| bring forward<br>proposals for waiting<br>restrictions which<br>better manage the<br>demand for parking,<br>improve road safety<br>and reduce incidents<br>of obstruction.  |   |    |       |  | Reason: Further<br>work required   |  |  |   |
| Bicester: 20 mph Speed<br>Limit Proposals<br>( <i>Ref: 2024/013</i> )<br>Part of the County-<br>wide 20mph Speed<br>Limit Project   | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(25 April<br>2024) | No | None  | Standard<br>traffic scheme<br>consultation |  | Cabinet<br>Member for<br>Transport<br>Management | Geoff Barrell,<br>Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859 | Corporate<br>Director<br>Environment &<br>Place |
| Aston Rowant &<br>Kingston Blount:<br>Proposed 20 Mph<br>Speed Limits<br>( <i>Ref: 2023/300</i> )<br>To consider the<br>responses to Formal<br>Consultation and<br>determine the level and<br>extent of speed limits<br>to be implemented | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(25 April<br>2024) | No | None  | Standard<br>statutory<br>consultees        | Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Transport<br>Management<br>changed from<br>14/12/2023 to<br>25/01/2024.<br>Reason: Further<br>work required<br>Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Transport<br>Management<br>changed from<br>25/01/2024 to<br>25/04/2024.<br>Reason: Further<br>work required | Cabinet<br>Member for<br>Transport<br>Management | Geoff Barrell,<br>Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859 | Corporate<br>Director<br>Environment &<br>Place |
| Aston Tirrold/Upthorpe:   | Delegated   | No | None. | Standard                                   |  | Cabinet  | Geoff Barrell,   | Corporate                                       |

| 20mph Speed Limit<br>Proposals<br>( <i>Ref: 2024/026</i> )<br>Part of County-wide<br>20mph speed limit<br>project.  | Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(25 April<br>2024)              |    |      | traffic<br>scheme<br>consultations.             | Member for<br>Transport<br>Management            | Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859                   | Director<br>Environment &<br>Place              |
|---|---|----|------|---|--|--|---|
| Eaton Hastings: A417 -<br>40mph Speed Limit<br>Proposals<br>( <i>Ref: 2024/028</i> )<br>Part of County-wide<br>20mph speed limit<br>project.                          | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(25 April<br>2024) | No | None | Standard<br>traffic<br>scheme<br>consultations. | Cabinet<br>Member for<br>Transport<br>Management | Geoff Barrell,<br>Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859 | Corporate<br>Director<br>Environment &<br>Place |
| Thame: Radial Routes<br>& Heythrop Way -<br>20mph & 30mph Speed<br>Limit Proposals<br>( <i>Ref: 2024/027</i> )<br>Part of County-wide<br>20mph Speed Limit<br>Project | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>(25 April<br>2024) | No | None | Standard<br>traffic<br>scheme<br>consultations. | Cabinet<br>Member for<br>Transport<br>Management | Geoff Barrell,<br>Senior<br>Infrastructure<br>Planner Tel:<br>07740 779859 | Corporate<br>Director<br>Environment &<br>Place |

Cabinet Member for Infrastructure & Development Strategy

| Zero Emission Zone<br>contracts procurement<br>and award key decision<br>( <i>Ref: 2023/363</i> )<br>Key Decision<br>required to allow<br>procurement and<br>award of contract(s)<br>for the Zero Emission<br>Zone scheme<br>development,<br>assessment, delivery<br>and monitoring   | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Infrastructure<br>&<br>Development<br>Strategy<br>(22 February<br>2024) | Yes - Capital<br>Expenditure<br>>£1m | None | N/A | Cabinet<br>Member for<br>Infrastructure<br>and<br>Development<br>Strategy | Mehdi Zegmou,<br>Senior Project<br>Manager (Oxford<br>City) | Corporate<br>Director<br>Environment &<br>Place |
|---|---|--------------------------------------|------|-----|---|---|---|
| Approval to enter into<br>Agreements - Witney<br>High Street and Market<br>Square Enhancement<br>Scheme<br>( <i>Ref: 2024/007</i> )<br>This report seeks to<br>ensure authority is in<br>place to enter into all<br>forthcoming contracts<br>and other such<br>agreements for<br>delivery of the Witney<br>High Street and<br>Market Square<br>Enhancement<br>Scheme. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Infrastructure<br>&<br>Development<br>Strategy<br>(22 February<br>2024) | Yes - Capital<br>Expenditure<br>>£1m | None | N/A | Cabinet<br>Member for<br>Infrastructure<br>and<br>Development<br>Strategy | Nick Howdle-<br>Smith                                       | Corporate<br>Director<br>Environment &<br>Place |

#### 21 March 2024

| A423 Kennington<br>Improvement<br>Programme - Contracts<br>and Agreements<br>( <i>Ref: 2023/152</i> )<br>To consider a<br>recommendation to<br>enter in to<br>construction contract<br>for A423 Kennington<br>Improvement<br>Programme. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Infrastructure<br>&<br>Development<br>Strategy<br>(21 March<br>2024) | Yes - Capital<br>Expenditure<br>>£1m | None | N/A | Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Travel &<br>Development<br>Strategy changed<br>from 07/09/2023 to<br>12/10/2023.<br>Reason: further<br>work required.<br>Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Travel &<br>Development<br>Strategy changed<br>from 12/10/2023 to<br>14/12/2023.<br>Reason: further<br>work required.<br>Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Infrastructure &<br>Development<br>Strategy changed<br>from 14/12/2023 to | Cabinet<br>Member for<br>Infrastructure<br>and<br>Development<br>Strategy | Helen Powdrill,<br>Programme Lead<br>Tel: 07554<br>103476 | Corporate<br>Director<br>Environment &<br>Place |
|---|--|--------------------------------------|------|-----|---|---|---|---|
|   |  |                                      |      |     | Development   |   |   |   |

#### **Cabinet Member for Finance**

# 8 March 2024

| Property<br>Decarbonisation<br>Programme<br>( <i>Ref: 2024/030</i> )<br>To seek approval for<br>Capital Proposal and<br>delegated authority<br>for works to<br>properties to bring<br>them in line with the<br>2030 net zero target  | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Finance<br>(8 March<br>2024) | Yes - Capital<br>Expenditure<br>>£1m | None | N/A | Cabinet<br>Member for<br>Finance | Sam Thomas,<br>Property<br>Decarbonisation<br>Manager            | Director for<br>Property &<br>Investment |
|--|--|--------------------------------------|------|-----|----------------------------------|--|--|
| Sale of Glebe House<br>and The Moors,<br>Kidlington<br>(Ref: 2024/008)<br>Both Glebe House<br>and The Moors have<br>been declared<br>surplus to the<br>councils need and<br>are currently being<br>marketed for sale.<br>We have asked for<br>final bids by the end<br>of January 2024. We<br>are expecting a<br>range of bids to be<br>received on both<br>sites. A decision will<br>need to be made on | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Finance<br>(8 March<br>2024) | Yes - Capital<br>Expenditure<br>>£1m | None | N/A | Cabinet<br>Member for<br>Finance | Michael Smedley,<br>Head of Estates,<br>Assets and<br>Investment | Executive<br>Director:<br>Resources      |

# 9 April 2024

| Marlborough School,<br>Woodstock<br>(Ref: 2023/347)   | Delegated<br>Decisions by<br>Cabinet<br>Member for | Yes - Capital<br>Expenditure<br>>£1m | None | N/A | Cabinet<br>Member for<br>Finance | Liz Clutterbrook,<br>Head of Major<br>Projects | Director of<br>Property |
|---|--|--------------------------------------|------|-----|----------------------------------|--|-------------------------|
| To seek approval to<br>enter into contract<br>with a main<br>contractor for the<br>construction of a new<br>classroom block and<br>assocated internal<br>alterations to enable<br>the expansion of<br>Marlborough School,<br>Woodstock from 6FE<br>to 7FE | Finance<br>(9 April 2024)                          |                                      |      |     |                                  |  |                         |

Cabinet Member for Adult Social Care

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)  | Cabinet<br>Member                             | Contact Officer  | Report by                                     |
|--|---|---|-----------------------|--------------|--|---|--|---|
| Recommissioning<br>Oxfordshire Social Care<br>Partnership<br>( <i>Ref: 2023/350</i> )<br>Current contract with<br>Oxfordshire Strategic<br>Care Partnership<br>expires on<br>31/3/2024. We have<br>been working on the<br>renewal of this<br>contract, following an<br>exemption<br>procedure.<br>Given the value of<br>the contract, we<br>would like to seek<br>approval for<br>awarding this<br>contract to OSCP. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Adult Social<br>Care<br>(27 February<br>2024) | Yes -<br>Revenue<br>Expenditure ><br>£500,000 | None                  | N/A          |  | Cabinet<br>Member for<br>Adult Social<br>Care | Fulya Markham,<br>Senior Strategic<br>Commissioning<br>Officer Tel: 07776<br>997956      | Corporate<br>Director of Adult<br>Social Care |
| Financial and wellbeing<br>advisory service<br>(Ref: 2023/315)<br>To seek approval to<br>procure a new<br>financial and  | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Adult Social<br>Care<br>(27 February          | Yes - Affects<br>more than 1<br>division      | None                  | N/A          | Decision due date<br>for Cabinet<br>changed from<br>19/12/2023 to<br>23/01/2024.<br>Reason: Further<br>work required | Cabinet<br>Member for<br>Adult Social<br>Care | John Pearce,<br>Service Manager,<br>Strategic<br>Commissioning<br>Tel: (01865)<br>323619 | Corporate<br>Director of Adult<br>Social Care |

| Item to be considered  | Decision<br>Maker | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)  | Cabinet<br>Member | Contact Officer | Report by |
|--|-------------------|-----------------------------|-----------------------|--------------|--|-------------------|-----------------|-----------|
| wellbeing advisory<br>service via a<br>competative tender<br>process and delegate<br>contract award<br>following the tender<br>to Dir of PH, Dir of<br>ASC and S151<br>Officer | 2024)             |                             |                       |              | Decision due date<br>for Cabinet<br>changed from<br>23/01/2024 to<br>27/02/2024.<br>Reason: Further<br>work required |                   |                 |           |

#### 19 March 2024

|  | aker   | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation   | Reason for<br>Amendment<br>(if any)   | Cabinet<br>Member                             | Contact Officer   | Report by                                     |
|--|--|---|-----------------------|--|---|---|---|---|
| Learning DisabilityDecRespite ServicesCab(Ref: 2023/234)MerAduAduKey Decision neededCard | ecisions by<br>abinet<br>ember for<br>dult Social<br>are<br>9 <i>March</i> | Yes -<br>Revenue<br>Expenditure ><br>£500,000 | None                  | Learning<br>Disability<br>community<br>within<br>Oxfordshire | Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Adult Social Care<br>changed from<br>17/10/2023 to<br>27/02/2024.<br>Reason: not<br>required as urgently<br>as first advised.<br>Decision due date<br>for Delegated<br>Decisions by | Cabinet<br>Member for<br>Adult Social<br>Care | Melanie de Cruz,<br>Commissioning<br>Manager Live<br>Well | Corporate<br>Director of Adult<br>Social Care |

| Item to be considered | Decision<br>Maker | Key<br>Decision<br>(yes/no) | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any)   | Cabinet<br>Member | Contact Officer | Report by |
|-----------------------|-------------------|-----------------------------|-----------------------|--------------|---|-------------------|-----------------|-----------|
|                       |                   |                             |                       |              | Adult Social Care<br>changed from<br>27/02/2024 to<br>21/11/2023.<br>Reason: this needs<br>to be brought<br>forward to meet the<br>procurement<br>timeline.                       |                   |                 |           |
|                       |                   |                             |                       |              | Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Adult Social Care<br>changed from<br>21/11/2023 to<br>23/01/2024.<br>Reason: Further<br>work required |                   |                 |           |
|                       |                   |                             |                       |              | Decision due date<br>for Delegated<br>Decisions by<br>Cabinet Member for<br>Adult Social Care<br>changed from<br>23/01/2024 to<br>19/03/2024.<br>Reason: Further<br>work required |                   |                 |           |

Cabinet Member for Public Health, Inequalities & Community Safety

| Item to be considered  | Decision<br>Maker   | Key<br>Decision<br>(yes/no)                   | Exempt<br>Information | Consultation | Reason for<br>Amendment<br>(if any) | Cabinet<br>Member  | Contact Officer                                   | Report by  |
|--|---|---|-----------------------|--------------|-------------------------------------|--|---|--|
| Extension to local stop<br>smoking service<br>( <i>Ref: 2023/353</i> )<br>To provide a case to<br>extend the local stop<br>smoking service by<br>12 months | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Public Health,<br>Inequalities &<br>Community<br>Safety<br>(6 February<br>2024) | Yes -<br>Revenue<br>Expenditure ><br>£500,000 | None                  | N/A          |                                     | Cabinet<br>Member for<br>Public Health,<br>Inequalities &<br>Community<br>Safety | Derys Pragnell,<br>Consultant in<br>Public Health | Corporate<br>Director: Public<br>Health &<br>Community<br>Safety |